

The New Hampshire Chapter of MOAA

Annual Meeting & Luncheon

Portsmouth Country Club, Greenland, NH

Saturday, November 7, 2026

The Annual Meeting and Luncheon of MOAA - NH will be held at the **Portsmouth Country Club**, Greenland, on Saturday, **November 7, 2026**.

1000 - Business Meeting - Committee Reports, Election of Officers

1100 - CHECK-IN BEGINS - Cash Bar - Bar/Ballroom

1200 - Introduction of new Officers and Directors
Luncheon - Ballroom

1315 - Speaker - LTG Douglas A. Sims, II, USA (Ret.), former Director of the Joint Staff (2023-2025), who will speak about today's military.



MENU

Caesar Salad

① Chicken Marsala w/ Mushrooms, Marsala Wine Sauce OR

② Sliced Roast Pork Loin w/ Apple Cider Au Jus OR

③ Penne Primavera w/ Fresh Veggies, Parmesan Cheese

Cookies, Brownies

Coffee, Decaf, Tea

Price per person is **\$39.00** including tax, service and assessment.

DIRECTIONS: The Portsmouth Country Club (tel. # 603-436-9791) is located just off I-95 in Greenland, NH. From the **North & East**, take I-95 South to **Exit 3B** and take a left at the traffic light at the end of the ramp onto **RT 33 West**. Travel West 0.2 miles and take a right at the next light. From the **South & West**, take I-95 North to **Exit 3** and take a left at the traffic light at the end of the ramp onto **RT 33 West**. Travel West 0.8 miles and take a right at the light. **Both directions**, travel 0.7 miles to the second right into the club's entryway.

Please mail the completed reservation form below with your check, made out to **MOAA - NH**, to CDR Michael A. McLean, USN (Ret.), 25 Worthen Rd, Apt 3311, Durham, NH 03824-4611 (tel. 603-767-0411) (email: mamclean@comcast.net) (**SEE REVERSE FOR HOW TO SIGN UP ONLINE**)

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(PLEASE PRINT CLEARLY)

Name(s) Attending: _____
Member's First Spouse's First Last

Number of Chicken: _____ Number of Pork: _____ Number of Vegetarian: _____

Guest(s)?: _____ Is this your first MOAA - NH event, as a member?
Yes ☐ No ☐

Mail check for **\$39.00 each**, payable to "**MOAA - NH**", and reservation form to the address above
to arrive NO LATER THAN October 30, 2026. . NO REFUNDS AFTER DEADLINE DATE

Nominating Committee Report

In accordance with Annex C of the Chapter By-Laws, CDR Sharon Day, USN (Ret.), Chair of the Board of Directors Nominating Committee, has reported that the Nominating Committee proposes the following four officers for a full three-year term (until 2029) on the Board of Directors:

CWO4 Robert D. Jaffin, USN (Ret.)

Lt Col Wayne E. Balcom, USAF (Ret.)

Maj Paul T. Lipari, Jr., USAF (Ret.)

Lt Col Larry M. Miller, USAFR (Ret.)

Furthermore, the following officer is proposed for a two-year term until 2028.

CAPT James P. Dunn, Jr., USN (Ret.)

BRING CASH!

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**JOIN IN OUR CONTRIBUTION DRIVE TO SUPPORT
VETERANS ORGANIZATIONS IN NH**

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SIGN UP ONLINE FOR THE LUNCHEON

The Chapter has been working with the Cheddar Up Program for Chapter members to sign up for events and pay online with a credit card. Copy the link below or take a picture of the QR Code to the right to our web page on Cheddar Up. Follow the steps to fill out your information, choose which entrée you want, and fill in your credit card information. If you encounter any problems, please contact CDR Michael McLean, USN (Ret.) at mamclean@comcast.net, and he will attempt to clarify your concern.



The Link is - <https://annual-meeting-and-luncheon-2026.cheddarup.com>



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P.O. Box 712
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