

# The New Hampshire Chapter of MOAA

## Annual Meeting & Luncheon

### Nashua Country Club, Nashua, NH

### Saturday, November 8, 2025

The Annual Meeting and Luncheon of MOAA - NH will be held at the **Nashua Country Club**, Nashua on Saturday, **November 8, 2025**.

**1000 - Business Meeting** - Committee Reports, Election of Officers

**1100 - CHECK-IN BEGINS - Cash Bar** - Bar/Ballroom

**1200 - Introduction of new Officers and Directors**  
Luncheon - Ballroom

**1315 - Speaker - CAPT Jason M. Deichler, USN, COMSUBRON TWO**  
Advanced manufacturing programs, including 3D printing, impact on legacy systems and the maritime industrial base and providing opportunities for young people to leverage new technology.



### MENU

Soup Du Jour

① Beef Top Sirloin Club Steak OR

② Stuffed Sole w/ Julienne Vegetables & Sweet Chili Beurre Blanc OR

③ Penne Pasta Primavera tossed with plum tomatoes, Julienne vegetables  
Brownie Ice Cream Sundae  
Coffee, Decaf, Tea

Price per person is **\$35.00** including tax, service and assessment.

**DIRECTIONS:** The Nashua C. C. (tel. # 888-0121) is located at 25 Fairway St., Nashua. Take Route 3 (Everett Turnpike) south to Exit 4. At the ramp, take a left on East Dunstable Road. East Dunstable will end at Main Street. Take a right on Main Street and enter the traffic rotary. Take your second right in the rotary onto South Main Street. Go through Rivier College and take the first left onto Fairway Street. Follow Fairway Street to the Club.

Please mail the completed reservation form below with your check, made out to **MOAA - NH**, to CDR Michael A. McLean, USN (Ret.), 25 Worthen Rd, Apt 3311, Durham, NH 03824-4611 (tel. 603-767-0411) (email: mamclean@comcast.net) (**SEE REVERSE FOR HOW TO SIGN UP ONLINE**)

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(PLEASE PRINT CLEARLY)

**Name(s) Attending:** \_\_\_\_\_  
Member's First Spouse's First Last

Number of Club Steak: \_\_\_\_\_ Number of Sole: \_\_\_\_\_ Number of Pasta Primavera: \_\_\_\_\_

Guest(s)?: \_\_\_\_\_ Is this your first MOAA - NH event, **as a member?**  
Yes ☐ No ☐

Mail check for **\$35.00 each**, payable to "**MOAA - NH**", and reservation form to the address above  
**to arrive NO LATER THAN October 31, 2025. NO REFUNDS AFTER DEADLINE DATE**

By signing up for this luncheon, you give permission to have your picture taken for possible inclusion in our chapter web site and/or newsletter.

## Nominating Committee Report

In accordance with Annex C of the Chapter By-Laws, CDR Sharon Day, USN (Ret.), Chair of the Board of Directors Nominating Committee, has reported that the Nominating Committee proposes the following four officers for a full three-year term (until 2028) on the Board of Directors:

**CDR Peter S. Burdett, USN (Ret.)**

**COL Charles E. Frost, Jr., USAR (Ret.)**

**MAJ Jason R. Moody, USA (Ret.)**

**CPT Hollie Noveletsky, ARNG**

### **BRING CASH!**

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**JOIN IN OUR CONTRIBUTION DRIVE TO SUPPORT  
VETERANS ORGANIZATIONS IN NH**

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### **SIGN UP ONLINE FOR THE LUNCHEON**

The Chapter has been working with the Cheddar Up Program for Chapter members to sign up for events and pay online with a credit card. Copy the link below or take a picture of the QR Code to the right to our web page on Cheddar Up. Follow the steps to fill out your information, choose which entrée you want, and fill in your credit card information. If you encounter any problems, please contact CDR Michael McLean, USN (Ret.) at [mamclean@comcast.net](mailto:mamclean@comcast.net), and he will attempt to clarify your concern.



The Link is - <https://annual-meeting-and-luncheon-2025.cheddarup.com>



NH Chapter of MOAA  
P.O. Box 712  
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Address Service  
Requested

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